

Acknowledgments

Presented by Anarchapulco Written by David Rodriguez with Evan Kopelson Design by Kelsie Blue Edited by Angel Robinson

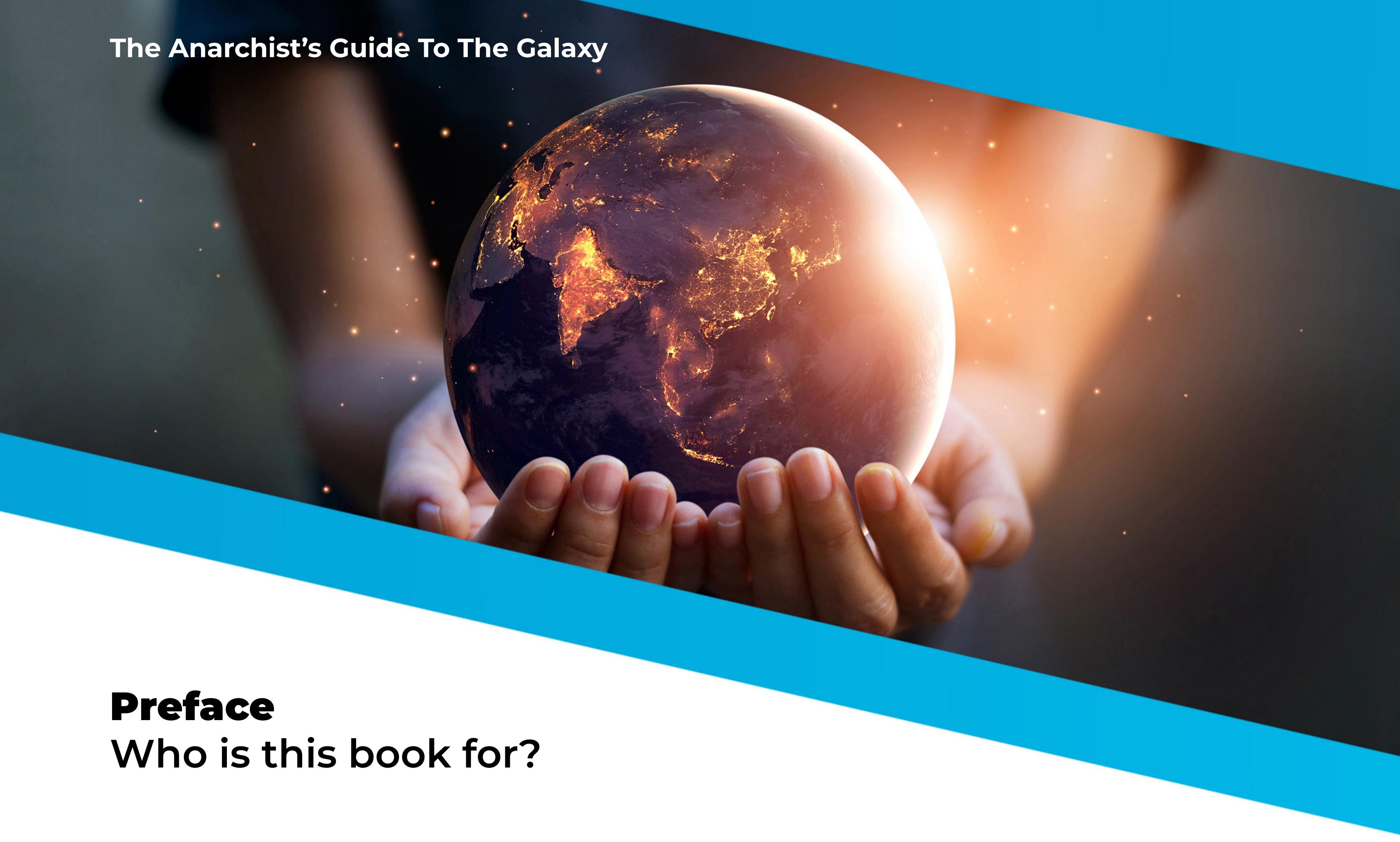
The passion and love that continues to guide Anarchapulco is incredible. It takes thousands of hours of labor, attention, sweat, and incredible dedication by our team to support the world to break free and EVOLVE to be active voices and advocates in this movement.

Special Thanks to everyone past and present who has helped Anarchapulco.

Jeff Berwick * Keena Berwick * Ed Bugos * Catherine Berwick * Dayna Martin * Nathan Freeman * Lisa Freeman * Michael Bach * Jeff Pogue * Heather Sharpe * Jennifer Winter * Alex Vidal * Tara Williams * Luigi Mira * Vanessa Graham * Leandrew Dixon * Pete Gorman * Chris Harrigan * Paolo Bonandin * Jeff Daly * Ryan Herbison * Julio Linares * Adam Blainey * Joe Wehinger * Glen Kowalski * Erika Harris * Harris H * Danny Quest * Nikki Weed * Shannon Daley * Victoria Clements * Jake Collins * Joby Weeks * Angelo Rosati * Amanda Rachwitz * Lori Warchol * Rafael LaVerde * Keena Brown * Katy Kelly * Steve Ellis * Karl Mckenzie * Juan Galt * Rob Ellis * Brenda Tucker * Eduardo Escalante * Emma Rodriguez * LeAnne Dziekan * Roberto Ciotta * Mauricio Vilchis * Thomas D. Walls * Jeremy Kinney * Joaquin Rodrigo Avendaño de la Selva * Becca Tzigany * Pyasa Neko Siff *Jonny Dupre * Christoph Melchizedek * Luis Fernando * Avens O'Brien * Matt Philips * Gina Carr * Avens O'Brien * Jeffrey Tucker * Luke Rudkowski * Michael Nimitz * Mark Edge * Ian Freeman * Josh Sigurdson * Terry Brock * Taleed Brown and Jessica Kill.

Table of Contents

WHO IS THIS BOOK FOR	<u>4</u>
Chapter 1: What is Anarchy?	7
Chapter 2: What is an Anarchist?	9
Chapter 3: Political Issues	11
Issue #1: War	<u>13</u>
Issue #2: Safety & Security	14
Issue #3 : Vaccines & Drugs	17
Issue #4: Taxes	<u>18</u>
Issue #5: Guns	<u>18</u>
<u>Issue #6: Education</u>	<u>19</u>
<u>Issue #7: Banks</u>	<u>19</u>
<u>Issue #8: Veganism</u>	20
Issue #9: Genetically Modified Organisms (GMO)	20
<u>Issue #10: Borders</u>	<u>21</u>
<u>Issue #11: Abortion</u>	<u>22</u>
Issue #12: Voting	<u>24</u>
Chapter 4: Why Does the State Always Pair Anarchy and Violence?	<u>25</u>
Chapter 5: What is the Goal of Anarchy?	27
Chapter 6: What is the Problem with the State?	29
Chapter 7: What is the Solution to the State?	<u>31</u>
Chapter 8: Why Should I Become an Anarchist?	<u>33</u>
Chapter 9: How Do I Meet Anarchist Friends?	<u>35</u>
Chapter 10: How Do I Get Involved in the Freedom Movement?	<u>39</u>
Closing Thoughts: Ignite the Freedom Fires	<u>41</u>
WHAT TO DO NEXT	<u>43</u>



This book covers the philosophy, concepts, and some of the strategies to achieve a free society.

This book is for you if you want more freedom and fulfillment.

It's for you if you want a just society.

It's for you if you want peace.

This book is for you if you have a moral compass and want your actions to be aligned with your values and beliefs.

This book is for you if you know that you are a conscious being, maybe even divine, whose life has deep, innate meaning simply in your existence here and now.

This book is for you if you want to be free to live your life while causing no harm to others, which are central tenets of being an *anarchist*. (Did you know that?)

This book is for all human beings who want to help humanity evolve beyond the belief that the violence and aggression of the State is necessary for a peaceful society. This belief is what we call Statism.

The purpose of this book is to promote the liberation of mankind from what many people feel is the most dangerous criminal organization on earth: the State.

This book is for you if you want to stop being a victim of institutionalized robbery, which the State calls *taxation*.

To support the argument that the State is a criminal organization, please consider a few crimes which the State commits on both the national and global scale:

1. Robbery

The taking of personal property without expressed consent which we recognize as *theft* but which the State calls *Taxation*

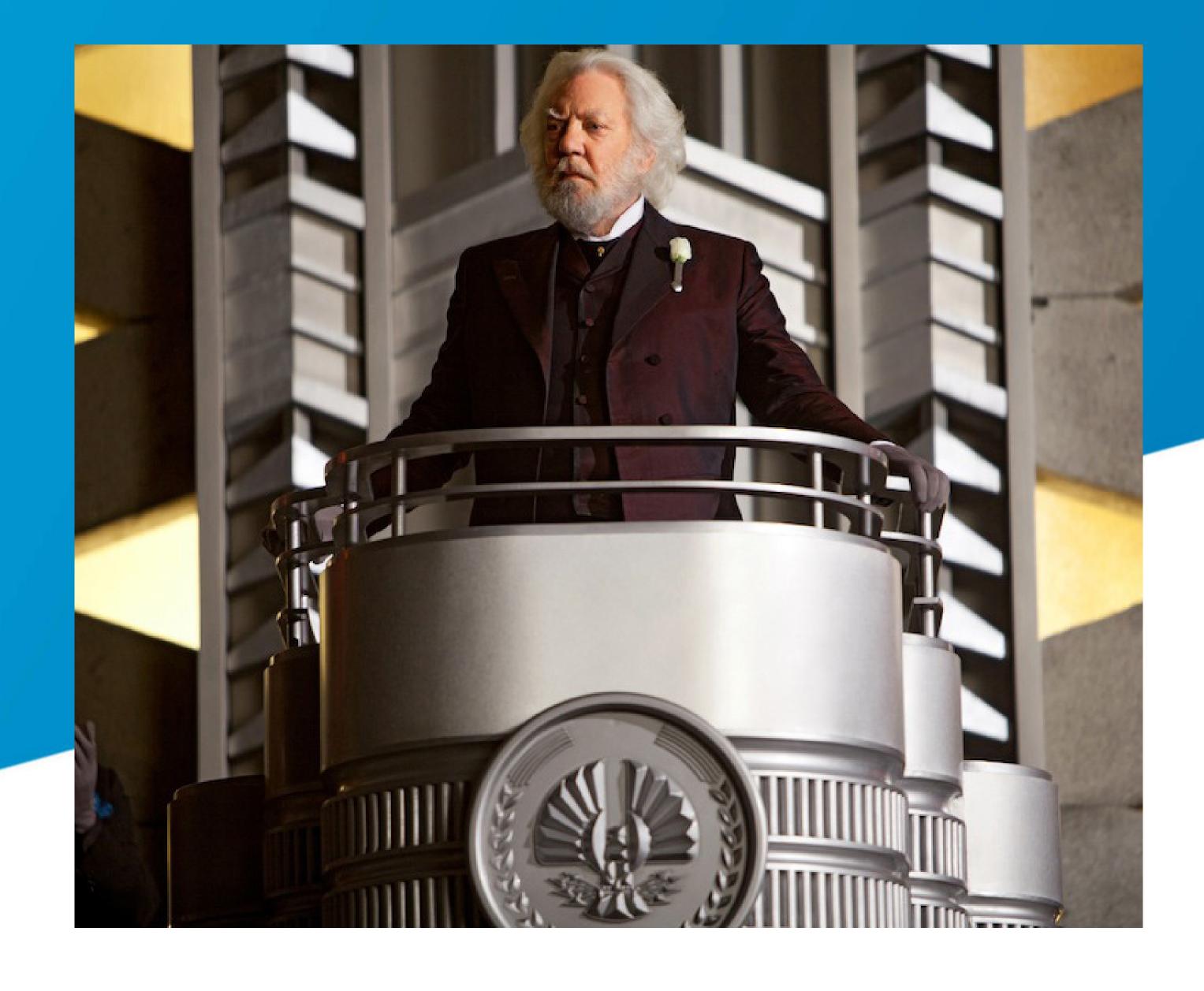
2. Mass murder & terrorism

The indiscriminate mass killing of innocents which we call *murder* but which the State calls *War*

3. Kidnapping & imprisonment

The abduction and imprisonment of non-violent individuals which we call kidnapping but which the State calls Drug Policy

There are powerful players in this world; bankers, corporations, leaders of industry, and commissions and councils, who operate in the shadows, exploiting the power of the State for their own selfish purposes. We refer to this group as the Cabal.



If you are interested in exploring the Cabal further, you can look into the Rothschilds, Rockefellers, Trilateral Commission, Council on Foreign Relations, Bilderberg Group, and the Skull & Bones fraternity for starters.

In essence, the Cabal seeks to be the masters of all through reinforcing the mechanisms of the State.

As Anarchists, we seek viable solutions to contain the Cabal and diminish their harmful influences through the philosophies of Anarchism.

Many have never considered the benefits of anarchism because the word anarchy is portrayed over and over in all forms of media as violence and chaos.

This is done in order to link anarchy with chaos, so you cannot think clearly about one without the other.

The media encourages us to believe the State is the only path to peace. This in turn causes us to continue to financially support the Cabal.

In this book, we will show that Anarchy is not violence and chaos, but rather the foundation upon which a peaceful and free society must be built.

The word anarchy comes from the ancient Greek anarchia which combines (a), "without, not" and (arkhi), "ruler, authority." Thus, the term refers to the state of a society being without authorities and without an authoritative governing body. We discuss further the meaning of *Anarchy* in the next chapter.

If you are reading this book, then you are likely already one of the amazing human beings in the world who is seeking truth and who may even be prepared to reconsider your beliefs, if presented with sufficient information.

We respect you for being the openminded person you are.

Not only that, but you are a visionary.

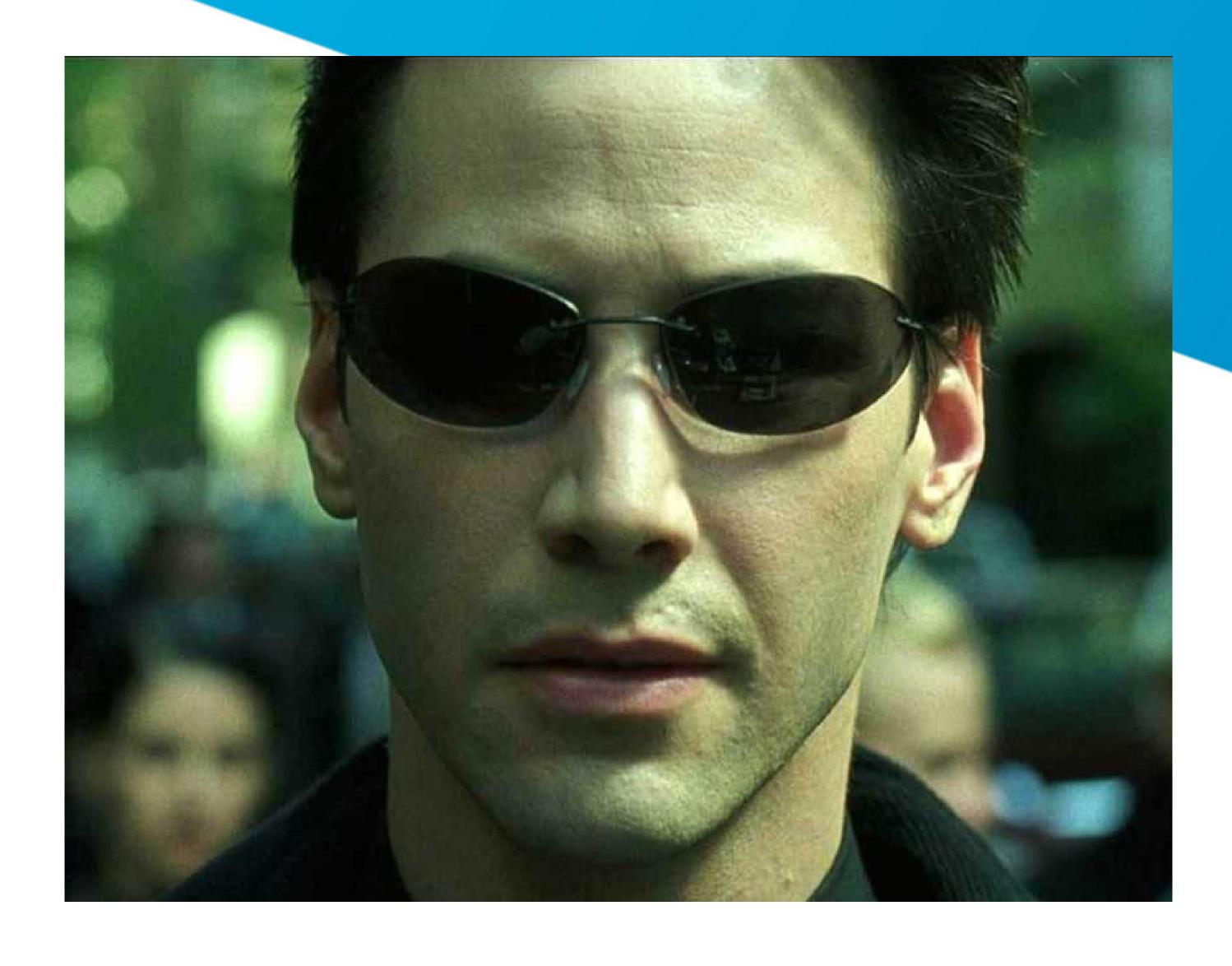
The ideas in this book are from the future.

In 100 years, perhaps our great-great-grandchildren will view Statism as we presently view slavery. Maybe they will find it difficult to imagine a world where mass killings were sold with flags and fear, and where so many stayed their voices of opposition.

We do not stay our voices. We oppose violence against innocents. We oppose the State.

In the 1999 movie The Matrix, the main character, Neo (played by Keanu Reeves), is invited to see his world as it really is, without any filters.

He is given a choice to swallow the "red pill," which will show him the truth of the world he inhabits or the "blue pill," which will return him to his false reality, the matrix. Neo takes the red pill.





You too, are about to take the "red pill" as we invite you to consider how this world actually works—without any filters.

Our desires for ourselves and for all of humanity include ending wars, increasing freedom, and improving the quality of life for ALL human beings on planet earth.

These desires have driven us to create content, such as this book, to share with you in hopes that our message will resonate with you, and that you might share it with others.

You have discovered extremely important information that organized criminals (aka the State) have tried to prevent you from discovering.

All that remains for you to do is to proceed through this book, contemplate on its concepts, and determine for yourself if the ideas of this growing community of free thinkers called *Anarchists* resonates with you.

The logic is sound.
The morality is consistent.
The benefits are plenty.

The choice is yours.



Anarchy, simply stated, is the belief in a society that is organized without coercive hierarchies and organizations. We promote a world without rulers or masters.

We believe that any organization that seeks—through the use of violence—to control our non-violent behaviors and interactions with our neighbors is illegitimate.

We believe in voluntary cooperation and organization. We respect the rights of others who believe and live differently than we do, so long as they do not infringe upon our freedoms.

We believe in peace, unbroken by politicians and others who would seek to take advantage of us through the coercive power of government.

Anarchy is also known as free thinking and voluntaryism.

We don't need bosses. We don't need politicians. We don't need police forcing us to live a certain way or behave a certain way.

Your boss is you. My boss is me. That's it.

Anarchists depend on our own judgement to make decisions for our lives. We accept full responsibility for our decisions and actions, including our failures, and we believe we should reap the benefits of our successes.



The 3 principles that guide anarchy are:

- 1. Self-ownership: you own your body and your property.
- 2. Non-aggression: you may not initiate violence against others or their property.
- 3. Self-defense: you may defend yourself and your property from others with as much force as you deem necessary.

Anarchists believe success is built on cooperation rather than subjugation.

We don't need a "leader" to force us to do things or to prevent us from doing things.

There are natural consequences for everything we do or don't do.

Anarchy is a philosophy that empowers people to be consistent with their values and beliefs.

Anarchy is the hope of humanity. It is the key to unlocking the mental prisons into which we have been placed.



Anarchapulco.com



An anarchist is someone who wants to live in freedom and peace, and who lets others live in freedom and peace too.

We desire no masters nor do we seek to be the master of others.

Being an anarchist means you are selfreliant, self-responsible, and accept the ownership of yourself.

Quite frankly, virtually everyone reading this book is already an anarchist; they just don't know it yet.

This may even include you.

How would you answer these questions:

- 1. Do you think every relationship should be consensual?
- 2. Do you respect the bodies and property of other people?
- **3.** Do you accept personal responsibility for the decisions you make in your life?

If you answered "YES" to those questions, you are in agreement with the anarchist philosophy.



These 3 questions are indicators of your tendency to honor yourself, as well as respect other people, property, and their freedom.

If you answered "yes" to the questions just posed, and accept the 3 principles listed in Chapter 1, then you are an anarchist.

So... now what?

The difficult part is when we begin discussing the State. The State is an abstract idea which has been conditioned into our minds since we were young children.

We are told that without this public corporation, we would not be safe: We would not have roads, and houses would burn down. Whether on the city, county, or national level, we would not have protectors, road builders, or fire safety experts.

What we want you to realize is the public corporation is a literal piece of paper, and that beneath the official titles and uniforms of state employees, there are only human beings.

Since humans have equal rights, why is it that the People are told we are not allowed to steal money from others, yet the government steals money from the People (in the form of taxation), and we are okay with that?

Because we have been conditioned from schools, mainstream media, and professional sports to support the State.

It is a deliberate system of indoctrination and mental warfare.

Once you understand that all human beings are capable of self governance—regardless of titles, uniforms, or employers—you will gradually see that you are an anarchist, like others who have discovered these truths.

If you are asking yourself "Why should I become an anarchist?" then you are going to enjoy Chapter 8.

We talk about the benefits and perks of being an anarchist in Chapter 8. You're welcome to jump there now, but it may be more intersesting to take it slow and digest some hot topics that we're going to address in this book like war, drugs, taxes, and abortion.

It's time for an adult conversation. Please come along with us.



Chapter 3: Political Issues

Anarchists see the world more clearly than Statists do.

How so?

Because the flags, anthems, and other forms of Statism have lost their powers in the minds of anarchists.

If you love the flag, regardless of the evils of the organization that it represents, then you have been successfully propagandized.

You have been misled to believe that these proposed symbols of freedom are supposed to unite us when, actually, they are used to divide us—divide us from the whole of humanity. Truth is, they don't get enough money from each of us as individuals, yet, if we were united as a whole they wouldn't be able to control us. But divide and conquer us—and they have all the power.

This is why the flag is waved and the national anthem is played at every opportunity: to propagandize the people, continuously. The people involved don't know they are being used to promote the State. They believe they are promoting "freedom, liberty and justice for all."

Herein lies another subtle point: there are good people who love the flag but are just morally confused and, sadly, support a criminal organization.



Anarchapulco.com

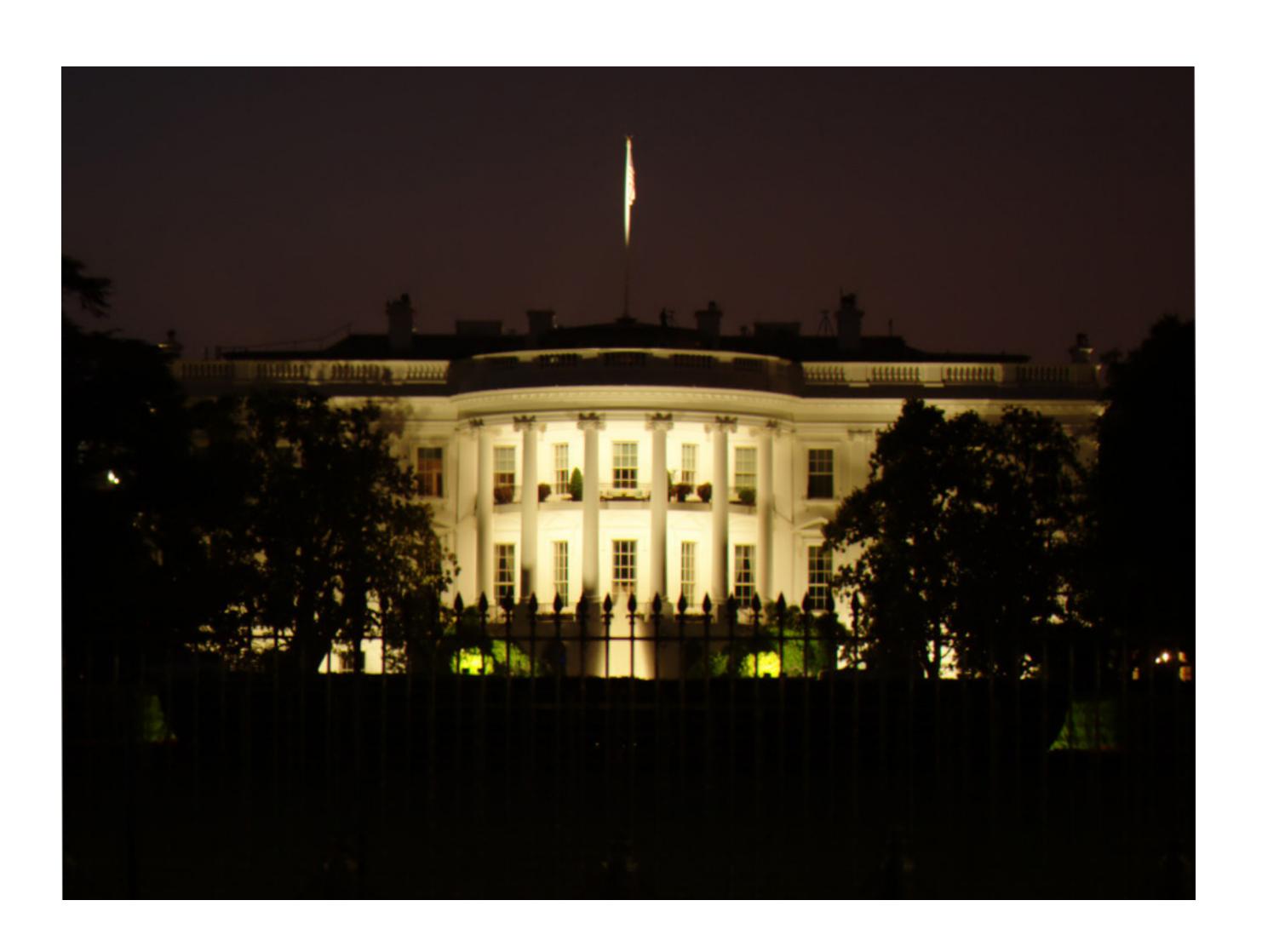
For example, let's briefly talk about Pat Tillman: an American professional football player in the NFL. He voluntarily gave up his \$3 million contract to go "fight the terrorists" responsible for the attacks on 9/11/01 in New York City.

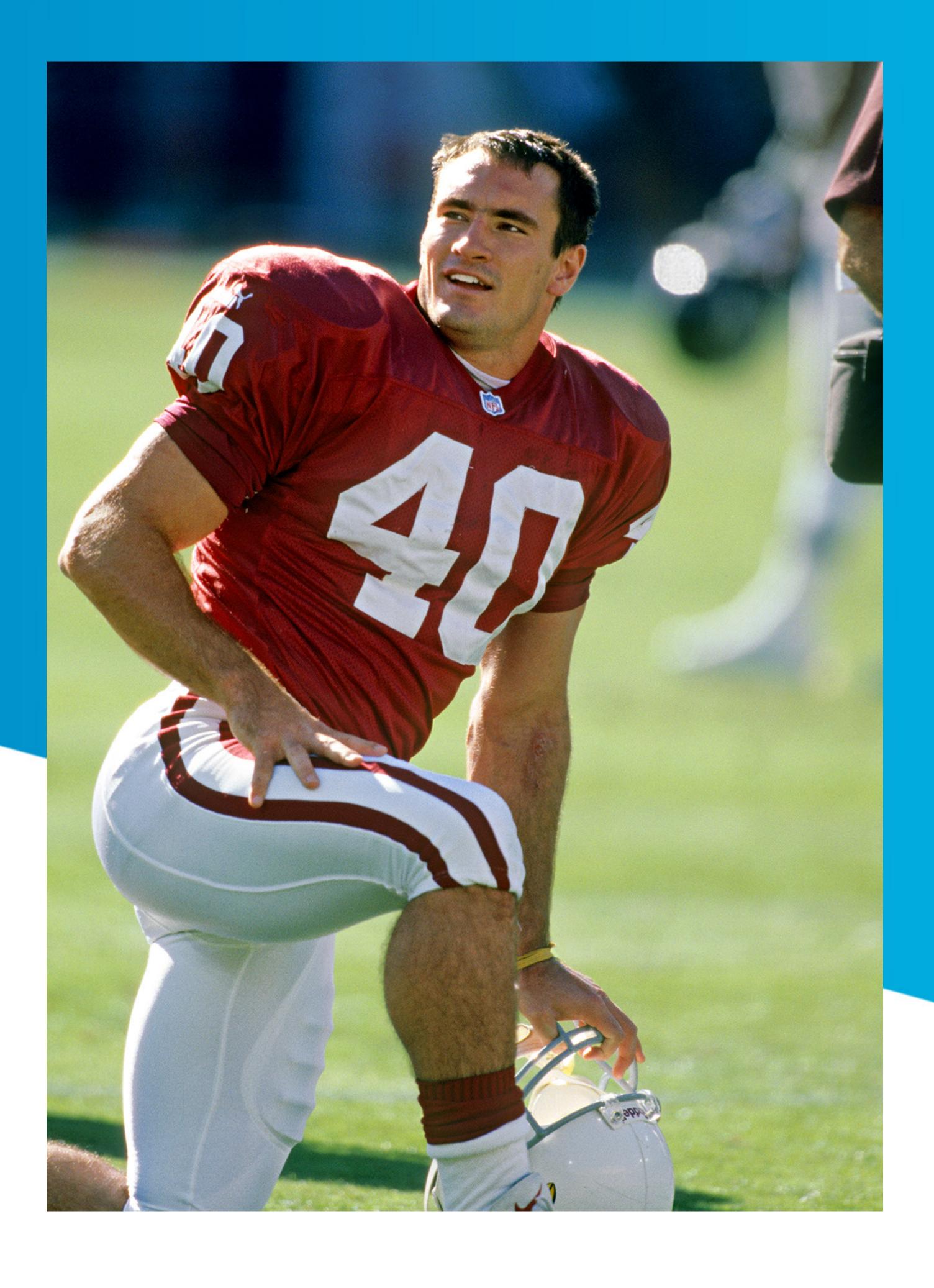
Mr. Tillman was an American patriot who wanted to "serve his country" and "do the right thing."

Why have you never heard of Pat Tillman?

Because he was murdered by "friendly fire" with 3 bullets to the head after it was discovered that he was going to become an anti-war activist when his tour ended in Afghanistan. As a former NFL athlete with Hollywood good looks, he had a high profile. This made him a direct threat to the recruiting efforts and war profits of the military machine just as it was gaining momentum. The Cabal couldn't let this happen. So they killed him.

Mr. Tillman seems to have been a good man. When he realized the evils of war and decided to pursue a truly noble effort in promoting peace, he was eliminated.





This is what the State does to good people. It's what the Cabal desires to do to anyone who opposes them.

Nevertheless, the team behind this book will press forward for freedom, peace, and voluntary relationships with full courage.

You are invited to join us.

So let's get back to anarchy now.

When it comes to political issues, a Statist perceives political issues as the State has (through its media campaigns) told them to see them; but an Anarchist sees things as they are, in their attempts to think independently and in congruence with their own principles.

Many of the following political issues are *hot button* topics and often create deeply rooted reactions. Anarchist philosophy may provide a way to separate the indoctrination from the reality.

Issue #1: War

War is mass murder and the most terrible result caused by the State.

War violates the non-aggression principle since most soldiers are killing anonymous human beings who have never harmed them.



Anarchists are saddened and disgusted when men, women, and children are killed for "country," or "to spread freedom and democracy."

No longer under the trance of Statism and all of its allegiance training, anarchists value the lives of others, even if they live far away and look different from themselves.

Also, the well-read anarchist knows that war is extremely profitable to the Cabal and advantageous to their plans for social control.

War uses money that was stolen to kill people who often haven't initiated violence, and it gives the State more emotional and mental power over its constituents.

Issue #2: Safety & Security

Anarchists understand that our lives are our own personal responsibility.

Life is full of risk and danger: things a reasonable person wants to reduce.

One intellectual hurdle anarchists must overcome is the issue of *public safety* as it relates to police and fire departments.

Since you are the owner of your life, you are the person in charge of safety and security. Let's look at a real life example.

Just as a bank has its own security guards, and cities have their own volunteer firefighters, anarchists would ideally hire private security companies to reduce security risks and provide emergency services.

In the case of serious emergencies, anarchists would prefer to call hired professionals for help, instead of taxfunded monopoly services whose loyalties are to the State and its interest, instead of voluntarily paying customers.



One great real-life example is the Threat Management Center in Detroit, MI. The TMC provides both for-profit services and charitable services for their community. Their clients and staff members have been protected for 20 years of legitimate public service with zero deaths.

For the time being, many anarchists use police or fire protection services provided by the State. However, the vast majority avoid these organizations whenever possible because they are effectively licensed to kill and rarely are held accountable for their crimes, even when video evidence conclusively proves guilt. Search *Kelly Thomas beating* for just one example. The Rodney King beating in Los Angeles, of course also comes to mind.



Anarchapulco.com

Statists believe the one legitimate reason to support the State is that it provides military protection from the "bad guys."

These "bad guys" are ever changing, as our media serves up a nonstop cascade of enemies for us to fear. This keeps the people mostly compliant and grateful for our military; "the best in the world."

Yet, Anarchists do have some thoughts on *national defense* or what is more accurately referred to as *large scale defense*.





The governing bodies of the world have seen the results (most recently in Afghanistan) of attempting to subdue and conquer an armed populace. It's expensive. It's difficult to pin down the enemy. And there's simply no way to win this sort of war.

And while we, as anarchists, don't argue that Afghanistan is the model for our own large scale defense, we know that governments around the world are taking note of the incredible costs of war and are likely to give second thought to invasion of a territory whose people are armed and fiercely willing to defend freedom.

It must be noted, however, that we no longer live in the days of muskets and bayonets. New war technologies and the ever present threat of nuclear weapons must be addressed. These are complex problems which require complex solutions and we don't want to oversimplify the issue here.

But consider the ineffectiveness of nuclear threats on a decentralized network of people. Governments may be quelled by threats of annihilation because they act as a single unit. Threaten one major city and a centralized government must act to protect that city or submit to the demands of the threatening government. But this is not the case in a decentralized system.

In an anarchist society, there is no single body that may submit to another government's rule on behalf of all. It's one of the reasons no one is using nuclear weapons to quell violence from insurgents. Beyond that, using nuclear weapons destroys the resources over which these wars are presumably being fought. In an anarchist society, nuclear weapons possessed by any state, are an antiquated tool for antiquated warfare.

Drone warfare has become all the rage in modern wars. And honestly they're pretty scary. Governments spend a lot of money trying to be scary. As we anarchists like to say: "Statists gonna state." But the government doesn't have a monopoly on technology nor on the bright minds that create that technology. In a free anarchistic society—unburdened by the outflow of resources used to wage constant wars and support imperialism—we believe that the market place will provide a host of defensive technologies.



While some Statists are still intellectually flummoxed with the question of who would build the roads without government, Elon Musk is launching spaceshuttles, a feat that, for most, was unimaginable as a private non-governmental pursuit, only 20 years ago.

If after reading this, you still have your doubts, we don't blame you. It is a complex issue. The truth is that there isn't going to be one simple and all encompassing answer to the issue of State warfare.

We only ask that if you can't imagine how it would work, you recognize that there are others who can. It may be the case that you wouldn't know where to begin if your were asked to build a rocket ship, yet do you doubt that it can be done?

Issue #3: Vaccines & Drugs

Since you own your body, you have the right to ingest, inject, or interact with any substance that you choose.

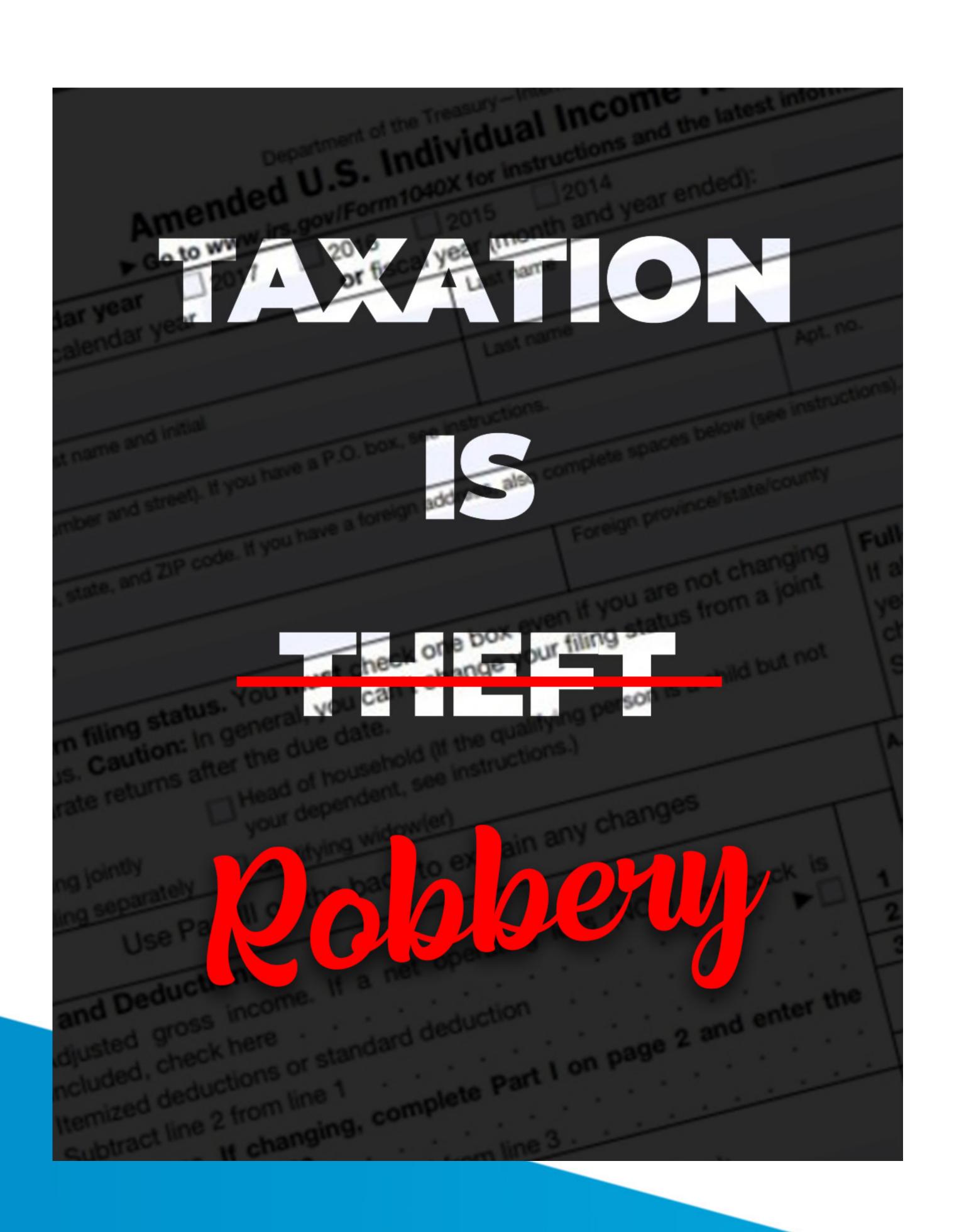
Mandatory vaccines or any other kind of forced treatment is a serious violation of human rights. Anarchists don't support state mandates.

Moreover, anarchists support the concept of full disclosure. That means you have the right to know precisely what ingredients are in substances, injections, and products, and what are the potential and known side effects of those ingredients.

Anarchists also support the concept of accountability. Currently, US Federal law exempts vaccine manufacturers from legal liability for harm caused by their vaccines.

The combination of state mandates and lack of accountability for manufacturers, makes vaccines a particularly toxic and invasive violation which many anarchists agree amounts to criminal assault by the State upon the Individual.





Issue #4: Taxes

Any money acquired using threats or violence is called robbery or extortion, but the State calls this *taxation*. Anarchists often use the phrase "taxation is theft," which is true; but theft alone doesn't imply violence, while robbery or extortion does.

The main point is that the State uses immoral actions (for instance, threat of imprisonment, garnishment of wages, etc) to acquire money to pay for its wars, departments, and pensions.

Issue #5: Guns

As the Self-Defense Principle states: human beings have a natural right to defend themselves.

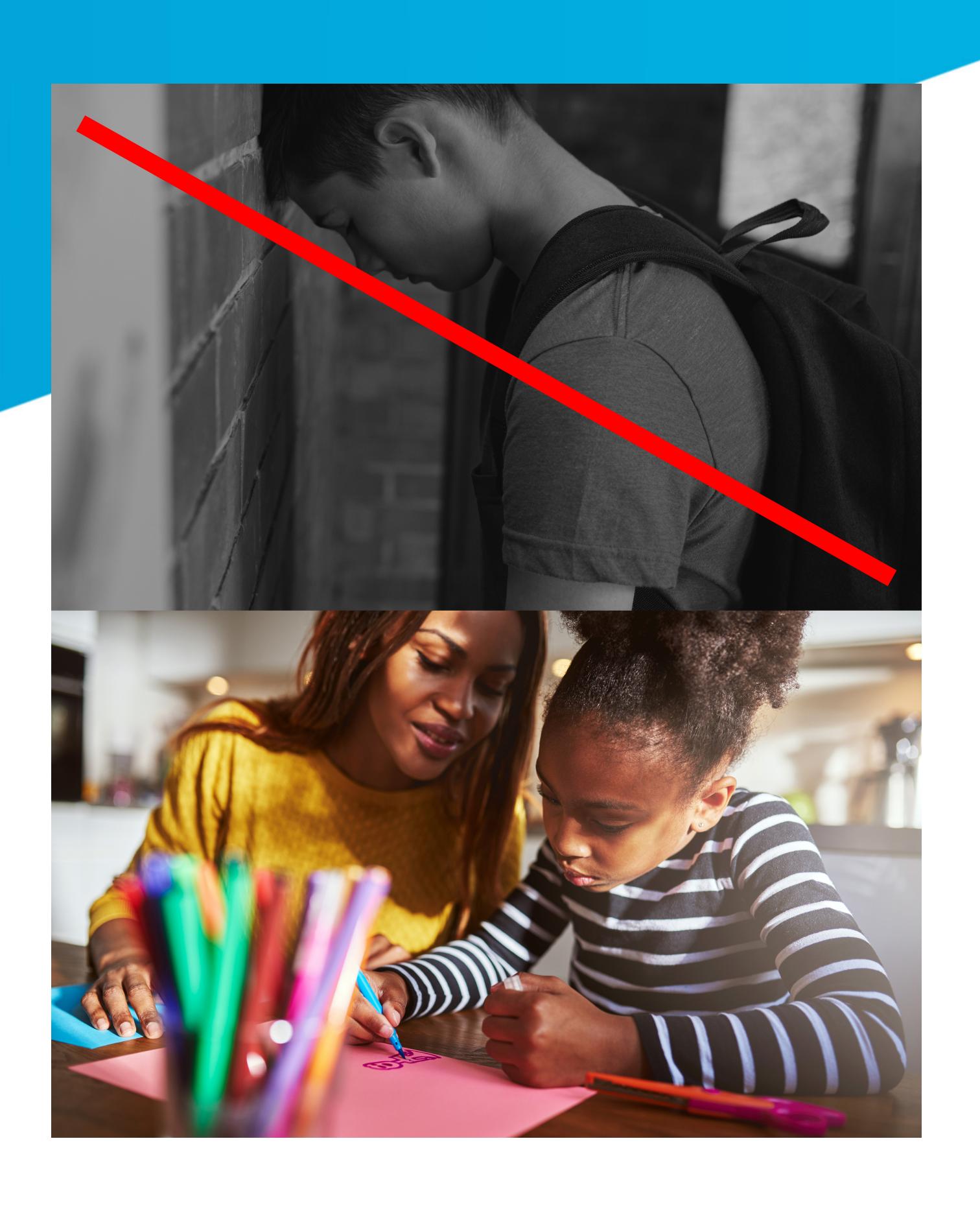
This means anarchists have the right to own and use guns, knives, or any other means of protection.

However, some anarchists do not like guns and don't possess them. Nevertheless, they understand that other human beings do have a right to protect their bodies and property from aggression.

As long as a person doesn't initiate or threaten to use violence towards peaceful people he is abiding by the non-aggression principle.

If someone points a gun at another person, this can rightfully be deemed a threat of violence. As a result, the person being threatened has a right to shoot the person who pointed the gun first.





Issue #6: Education

Anarchists want the State to stop forcing children into their buildings for 12 years and calling it a "quality education."

It is a day-prison.

And it's funded primarily through property taxes, which is robbery.

Anything the State "funds" is with money that it first took from someone else. The State needs to leave education to voluntary participants.

Anarchists prefer alternative forms of voluntary education, like homeschooling, private schooling, or unschooling.

Issue #7: Banks

Anarchists dislike the banks that fund wars and devalue the currency.

Wars can occur because other governments, or States, can borrow money from the banks in order to pay soldiers and purchase weaponry.

The Federal Reserve System, which is privately owned by the Cabal, uses fractional-reserve lending which allows money to be created out of thin air.

For example, if someone deposits \$100.00 in a bank, the bank would be able to lend out \$1,000.00, based only on the initial \$100.00 deposit. Since most banking is a digital transaction, the vast supply of physical money is not in the physical bank.



Additionally, in many states, it is illegal to have competing currencies, which means the State is the monopoly currency provider.

This is why crypto-currencies like Bitcoin, are quite attractive to anarchists. It is a new kind of money that cannot be manipulated as easily as the US Dollar can be.



Issue #8: Veganism

This subject matter has caused passionate debate among anarchists.

Some anarchists feel that animals have a lower consciousness than human beings and that humans are at the top of the food chain and are meant to eat cows, pigs, chickens and other animals.

Other anarchists consider animals to be sentient beings entitled to basic rights, and in any case consider animals to be their friends, not food.

Depending on your personal beliefs, you will let your conscience be your guide.

Issue #9: Genetically Modified Organisms (GMOs)

Like the vegan issue, some anarchists support GMOs, while others abhor them.

On the one hand, some say that GMOs can make crops more resilient to weather and climate changes, and can help provide food for starving countries.

On the other hand, GMOs are said to contaminate non GMO crops growing nearby, as well as contaminate the soil, making it impossible to grow organically on that land once GMO crops have been grown.

Since the State is funding many of the GMO studies and serves as the so-called "impartial regulator," it is more likely than not that most anarchists avoid GMOs, if possible.

The position of anarchists on GMOs is that we have the right to know whether or not our food has been genetically modified. File that under full disclosure.



Issue #10: Borders

When you look at a map, you see state borders and country borders with precise lines.

But if you ever drive from one state to another, you'll note that, in reality, there aren't any corresponding physical border lines, beyond a few notices or stations posted by the State's employees.

Anarchists know that the State and its borders are creations made by politicians who "claim" land through force.

In a free society, if you want land you need to add your labor to the land. This is called *homesteading* and is further explained in *For a New Liberty* by Murray Rothbard.





Essentially, all land is wild, but if you add your labor to it, or purchase it from its rightful owner, you can then call it your land. It is now your property since your labor is your property, effectively.

As with all of your property, you may do whatever you want to it, as long as it doesn't violate or harm another person or their property.

Therefore, you may put fences around your property, prohibit uninvited people—or you could make it a playground for others to freely enter and exit, with whatever conditions you stipulate.

The important consideration regarding borders is "who owns the land?" The State calls the land it manages "public" but it could be accurately called "wild land" and whoever decides to homestead it would become its rightful owner.



Perhaps the gnarliest of all topics is abortion because we are dealing with human life, which is the #1 principle of anarchy.

Anarchists vary greatly on this topic because it is in the grey area, to a degree.

The primary questions include: "When does human life begin?" and "Can a fetus own itself?"

As the State of New York and the State of Virginia just legislated, a mother may abort, or kill, her baby up until the moment of delivery.

This seems to be quite atrocious and inhumane, since if the mother waited one more day she'd have a fully developed, life sustaining baby.

Some anarchists consider human life to begin at conception. Others feel that life begins when the heart starts to beat at around 4-6 weeks.

And others have concluded that a baby could be seen as an intruder in its mother's body, which means the mother has the moral right to "evacuate" the baby whenever she pleases.

If a pregnant mother is murdered, the accused would be charged with double homicide.

There are some abortion rights activist anarchists who argue that if there is a complication with a pregnancy which puts the mother's life is at risk—and an abortion may save her life—then it is morally justifiable to abort the baby.

Hopefully, you are beginning to understand the serious complexities with this issue.

This issue is so complex and personal that the State needs to leave it to mothers and fathers.

Whether the mother aborts the baby at 3 weeks or 3 months or not at all, it is a decision for her alone. Her decision will have consequences one way or the other.

Overall, the decision is a matter of her beliefs, whatever they might be.

Because life is very precious, many anarchists don't support any form of abortion. Other anarchists consider the privacy of their bodies just as important and feel it is morally acceptable to abort a pregnancy.

The bottom line is that we hope every pregnant anarchist woman has a few loving family members and friends who can help her work out her own solution.

As long as you understand that the State has zero legitimate authority in the matter, this issue can be addressed by the individuals affected by the outcome, like all decisions should be.

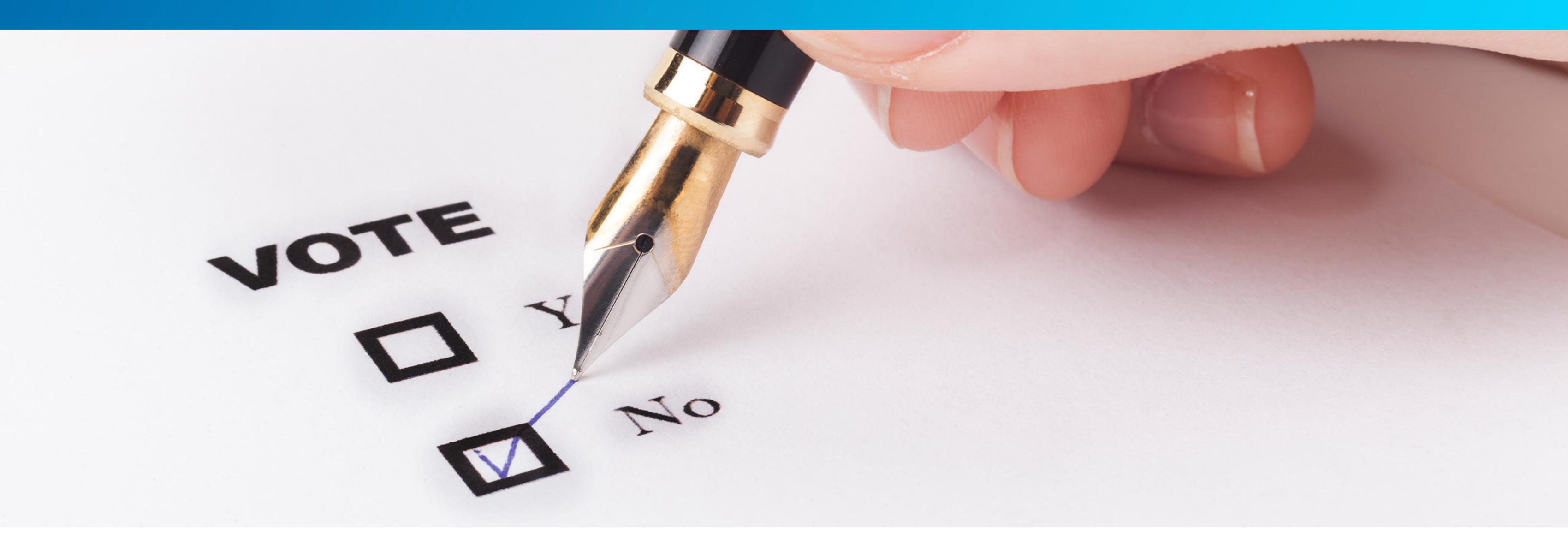


Issue #12: Voting

Knowing that you are a smart and conscious being who wants to preserve your life and pursue your own happiness, is there anyone who could represent you better than yourself?

Not likely.

This is one reason why many anarchists don't participate in the political theatre called *elections*.



However, Dr. Ron Paul—a freedom champion—was elected congressman and made major contributions to the awareness and distribution of libertarian ideas. He is considered a "godfather" in the freedom movement for his books, speeches, and 3 Presidential runs.

Dr. Paul says his political career was always about educating the people about liberty. He never passed a bill in congress, but he did break Presidential campaign records, which helped elevate the ideas of freedom around the world.

Another perspective of voting and politics is that it is a misallocation of money, time, and energy. These resources are actually more powerful than most people realize, and there are new efforts being birthed which are consciously redirecting these assets away from the State.

One parallel idea of anarchy is called *agorism*. This is the deliberate effort to engage in commerce voluntarily with peaceful people through conscious actions, which is a form of counter-economics.

This idea is quite powerful and some anarchists consider it to be the most effective way to circumvent the State and restore harmony in their lives.



Why Does the State

Always Pair Anarchy and Violence?

Anarchism is the ONE idea that can put the State out of business.

In this context, business means money AND control, because true power is the ability to control something. Plus, with the Federal Reserve banking system in control of the money supply, it means control is more valuable than money.

As Superman can be killed by kryptonite, the State can be killed by anarchy. This is why we will rarely, if ever, see an honest piece of journalism on anarchy and its true aims and goals.

The highest aim of the State is the perpetual control of its taxpayers.

The go-to method of the State is to inject fear into the minds and hearts of the people.

By constantly linking anarchy with violence, the State is spreading fear of the unknown and fear of the "other guys," which is a time-tested strategy.

The "dangerous other guys" might be muslims, christians, atheists, white people, black people, brown people, poor people, rich people, anti-vaxxers, provaxxers, etc.

Notice how the State's divide and conquer strategy actually hurts people, who could be potential allies, while it strengthens the power and position of the State.

Anarchy would put an end to State power and to all the riches received by Statist insiders who get lucrative contracts.

It is important to keep your eye on the money, because this organization is a massive enterprise that gives its stolen funds, aka *taxes*, to other businesses.

We would be remiss if we did not point out here that there are also false anarchists out there committing acts of violence and even domestic terrorism, and they are often reported as being anarchists but they do not represent the true philosphy of anarchy, which is peace.

Sadly, many people have been so demoralized that they would sell their souls for money. This is not usually the case for anarchists, who tend to have a stronger moral compass, and value human rights and dignity more than money and control.

Nevertheless, the Cabal desires a global State, aka world government, and is more concerned about control than it is with money.

People want peace, without someone else telling them what to do; this is actually anarchy.

Remember, anarchy means without a ruler, and if there aren't any people forcing people to behave a certain way, then there will be more peace than there is now.

However, the State is tricky. It links two opposite meanings, "anarchy and violence," so people will believe that personal responsibility and self-ownership would lead to a dysfunctional and violent, scary world.

In reality, personal responsibility and selfownership lead to personal peace and fulfillment.

Take a look are your own life and evaluate if you employ these principles to any meaningful extent.

If you are an independent adult, it is likely that you do.

And you are probably enjoying a relatively peaceful experience, yes?



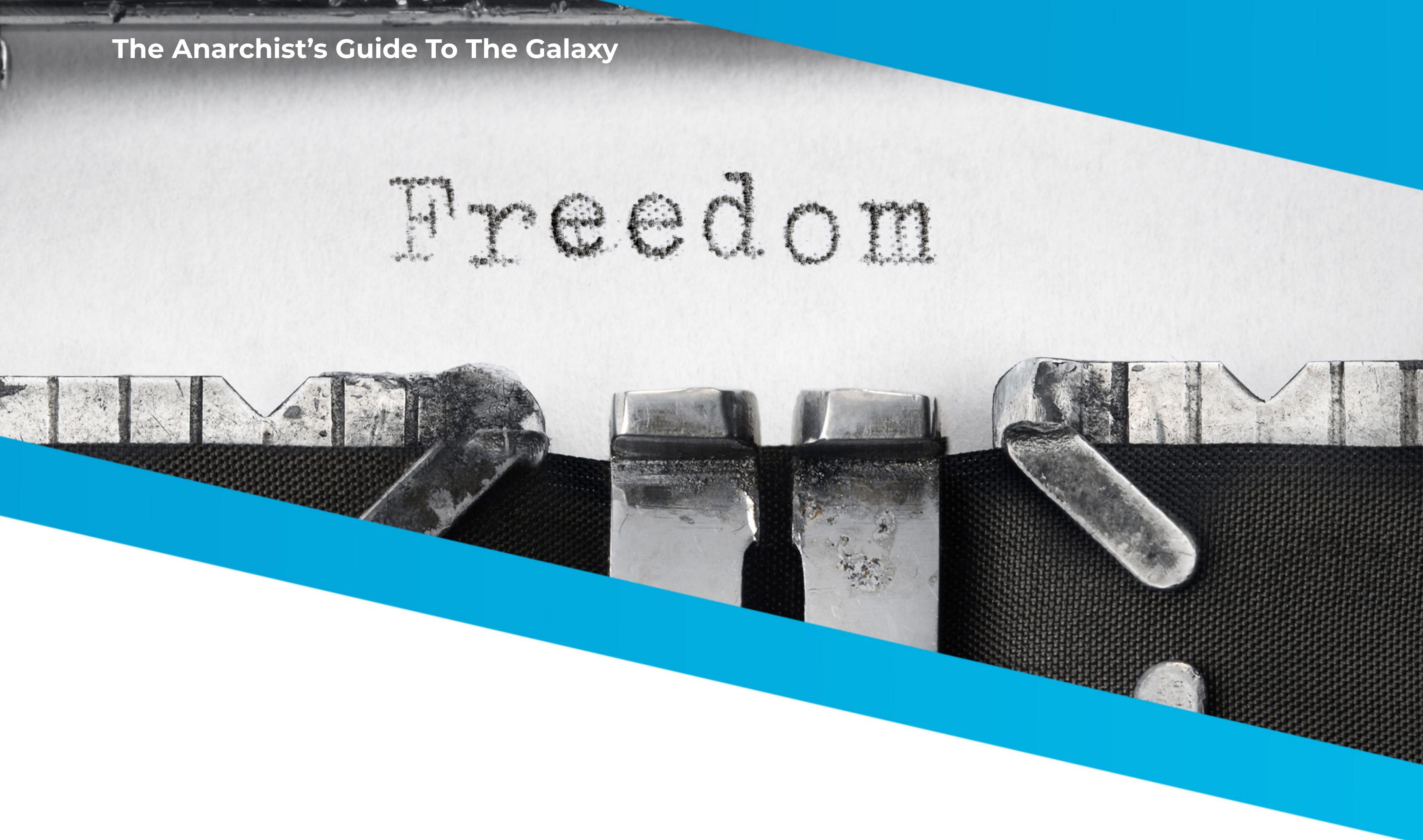
Through the mainstream media, the State religiously claims that "anarchy is chaos" because it is the best strategy to condition tens of millions of people to respect its false authority. It knows that most people will simply accept those words to be true.

But there are many thinkers on earth still (people like you and me) who are seeking truth and real solutions to the problems we face in society.

Soon, these ideas of voluntary relationships and exchange will be acknowledged as the new *freedom renaissance*.

As we believe and build this new paradigm, it will continue to manifest in reality.

The new phrase might eventually become "anarchy and peace."



Chapter 5:What is the Goal of Anarchy?

The goal of anarchy is 100% self-governance.

You are born with natural rights to your life, liberty, and the pursuit of your happiness. As such, you are free to do as you wish, so long as you don't violate the natural rights of another person.

In other words, anarchy strives for self-rule. It is what some of the writers of the Declaration of Independence and the original Constitution of the United States of America wanted too.

Those documents were meant to set boundaries on the State so our natural rights would be protected and we could pursue self-determination. We each could become captains of our own ships.

However, since "Power tends to corrupt, and absolute power corrupts absolutely," as Lord Acton said, we are now back to the basics of freedom.

We are in another cycle in the rise of power and in an age where people have more access to information than ever. Anarchy is a solid path to a peaceful existence for all. More and more people are beginning to *wake* and see the ability to live truly free.

Anarchapulco is proud to be a source of relevant information, an instigator for important conversations, and a safe communal space for anarchist networking.

Anarchism aims for peaceful conflict resolution.

Since nobody and no organization would have the de facto monopoly on justice, there would be voluntary arbitrators and impartial judges who would evaluate cases. Parties to a dispute would agree to accept the judgment or provide options for appeal in the case contract.

The ultimate goals of anarchism are personal freedom, personal responsibility, and voluntary relationships.

You would be free to do as you wish, as long as you don't harm other people or property.

This would decrease the power and relevance of the State, which is what we want. The possibility of this reality is the State's biggest nightmare.





Chapter 6:

What is the Problem with the State?

The State uses coercion, threats, and violence to achieve its goals. This is unacceptable.

Aside from war, its biggest human rights violation is to rob you of your money. They call this *taxation*. The State taxes our income and property, like our homes, because the State is a criminal organization.

Then the State deceives us into believing that we need permits and licenses for basic human rights, like starting a business, travelling, fishing, and fixing the roofs of our own homes.

If we do not get their permission they send letters threatening us with fines, fees, and ultimately the seizure of our property. Like any organization, it serves its own interests first, which is why taxation is such a common thing among State governments. The State needs to pay its employees to stay in operation. The only way they know how to do this is to invent new taxes, increase fees, and threaten repossession of property to which they have no contractual claim.

These are the actions of thugs, not public servants.

In addition, when the State makes serious mistakes and errors that harm people, there is rarely, if ever, any accountability.

When the events of September 11th happened, there were many security mistakes, which resulted in more than 3,000 dead Americans. Nobody was fired.

When cops kill unarmed victims, sometimes on video, there is rarely ever any firing or substantial justice for the victims.

Why?

Because the State is an organization that has a monopoly on the most important services in society. The State wants people to believe that without the State, the current situation would be worse.

Whether it is the police, schools, or transportation services, the State uses its political power and their puppet politicians to coerce and to threaten violence against peaceful people.

The State arrogantly assumes it has jurisdiction over anyone who is physically in a geographical area where the State asserts its power.

When asked to produce *evidence* of their alleged jurisdiction, the State will vehemently restate its assertions that they have jurisdiction based on the federal and state constitutions. These "contracts" are invalid because neither you nor I ever signed them.



The State is an organization that uses deception and vague language so you'll unknowingly give your rights away and enter their world of legal fiction.

Regardless of how many times you were told that the Constitution is the law of the land, the truth is that your sovereignty is the highest form of natural law, which supersedes any man made law. If you didn't knowingly enter into contracts with the State with full knowledge of your sovereign power under natural law, then that purported contract with the State is void.

The challenge is that the State uses violence and coercion which locks people into this legal relationship, but there are solutions to escape it.

Keep reading to the next page, where we discuss a few of them.



Chapter 7:

What is the Solution to the State?

One solution is to only give our money, our physical energy, and our trust, to voluntary organizations.

To be most effective this would happen while withdrawing our money and physical energy from coercive organizations, aka the State. It would be a transfer.

Without the money, the physical energy, and the trust of the people, the State will shrink and eventually implode because the State needs those resources to survive.

For example, when we look at Bitcoin and other blockchain-based projects, we can see the tremendous power in making the old models obsolete by creating newer models that are able to better serve voluntary relationships.

By putting our financial assets in competing currencies, this weakens the primary currency in the world: the US Dollar.

There are many other empowering solutions that anarchists envision too, but many of them exist in the dreams and imaginations of these visionary people, like you and me.

The future requires us to transmute these intangible ideas into physical reality using our time, capital, labor, minds, hearts, will-power, and persistence.

In addition to withdrawing financial and physical support from the State, another solution is to withdraw your children from State schools which teach them to believe in State "authority" and to obey its commands.

When you remove your child from the system, it will accelerate their learning of morality, which isn't taught in State schools, and they will soon realize the truth of anarchy for themselves.

Homeschooling or unschooling is an excellent way to prevent the Statist indoctrination from reaching the mind of your child. Instead of coercion, your child will learn what respectful and voluntary relationships are as you, the parent, demonstrate these principles. This is the best way for your child to learn them; from their mom or dad modelling them.

Also, teenagers are full of energy and insights so they are suited to coming up with their own solutions to live freer than adults, whether it be starting a little business, trading cryptocurrencies, or inventing something.

Another possible solution is to become a perpetual traveler, aka permanent tourist, and travel from country to country. Some anarchists have small houses or dwelling places in various places, which allows them to avoid taxation and other problems of the State by constantly travelling and never settling down in a permanent location.



And of course, a major potential solution is building intentional communities. Some people call these voluntary villages, towns, or neighborhoods. You can find them all over, especially in big cities like Los Angeles and San Francisco.

Intentional communities are attractive because you can know who your neighbors are and that they are peaceful people who share your philosophies of peaceful co-existence.

Depending on the size of your community, you may be able to form a barter system for services, protection for fire or criminal emergencies, and other forms of organic strength within a private community.

There isn't a hero or heroine who will deliver us from the Cabal or from the criminal organization that it controls.

You are the one you've been waiting for, as am I. We are the freedom dream team who holds the kryptonite to the State:

The truth is that we are born free and may do as we wish, so long as we don't violate the natural rights of others.



Chapter 8:Why Should I Become an Anarchist?

Well, as you may have already suspected by now, you essentially may be an anarchist.

Well... unless you believe in stealing people's property, using coercion to get what you want, and violently prohibiting competition for the services and products you offer.

Some "less scary" words for anarchy are voluntaryism, libertarianism, and free thought.

Voluntaryism almost sounds like volunteer, which is a gentle and socially acceptable word. Instead of calling yourself an anarchist, perhaps the word voluntaryist or free thinker would feel more comfortable for you because those terms are not associated with "chaos" and violence the way the word anarchy has been (which, as we have seen in previous chapters, is done by design).

Whether you call yourself an anarchist, voluntaryist, free thinker, etc., your mind becomes clearer from this perspective because it is more consistent with your deepest values and beliefs.

You get to toss out the State's mental gymnastics, which was forced into your head for decades, which led you to support the State's immoral actions.

Becoming a free thinker, an anarchist, a voluntaryist will allow you to feel more inner peace and freedom. These **states of mind** empower you to reach your full potential.

You will feel more pleasure in expressing your mind and body once you step into your own sovereign power and knowledge, which has likely been suppressed for many years.

Living from your own sovereign power and knowledge in turn results in more joy and personal satisfaction as you live your life in the present moment. Since anarchists strive to live respecting the rights of other people and creating voluntary relationships in their lives, they help create more peace and prosperity in the world.

Anarchists are not what mainstream television "news" programs show you. The people dressed in black, wearing masks, and breaking car windows are vandals. They are destroying the property of other people. They have no right to do this. They are rightfully called criminals.

Once you remove the externally placed values and beliefs from your head which are inconsistent with your own, you will begin to see the world with more clarity.

This doesn't mean you only see butterflies and rainbows, but you can more easily identify who the actual bad guys are; those initiating violence on others, regardless of their uniform or titles.



Probably the best reason to become an anarchist is that if enough people do it, we can help eliminate war.

We will do this by withholding our money, energy, and trust from the State. Since the State needs those resources to operate, the anarchist movement can put an end to the mass murders it perpetuates simply by withdrawing all of those vital resources that have empowered it to kill thousands upon thousands of peaceful people.

Anarchy is the path to peace. Now let's help others find this powerful and living philosophy.



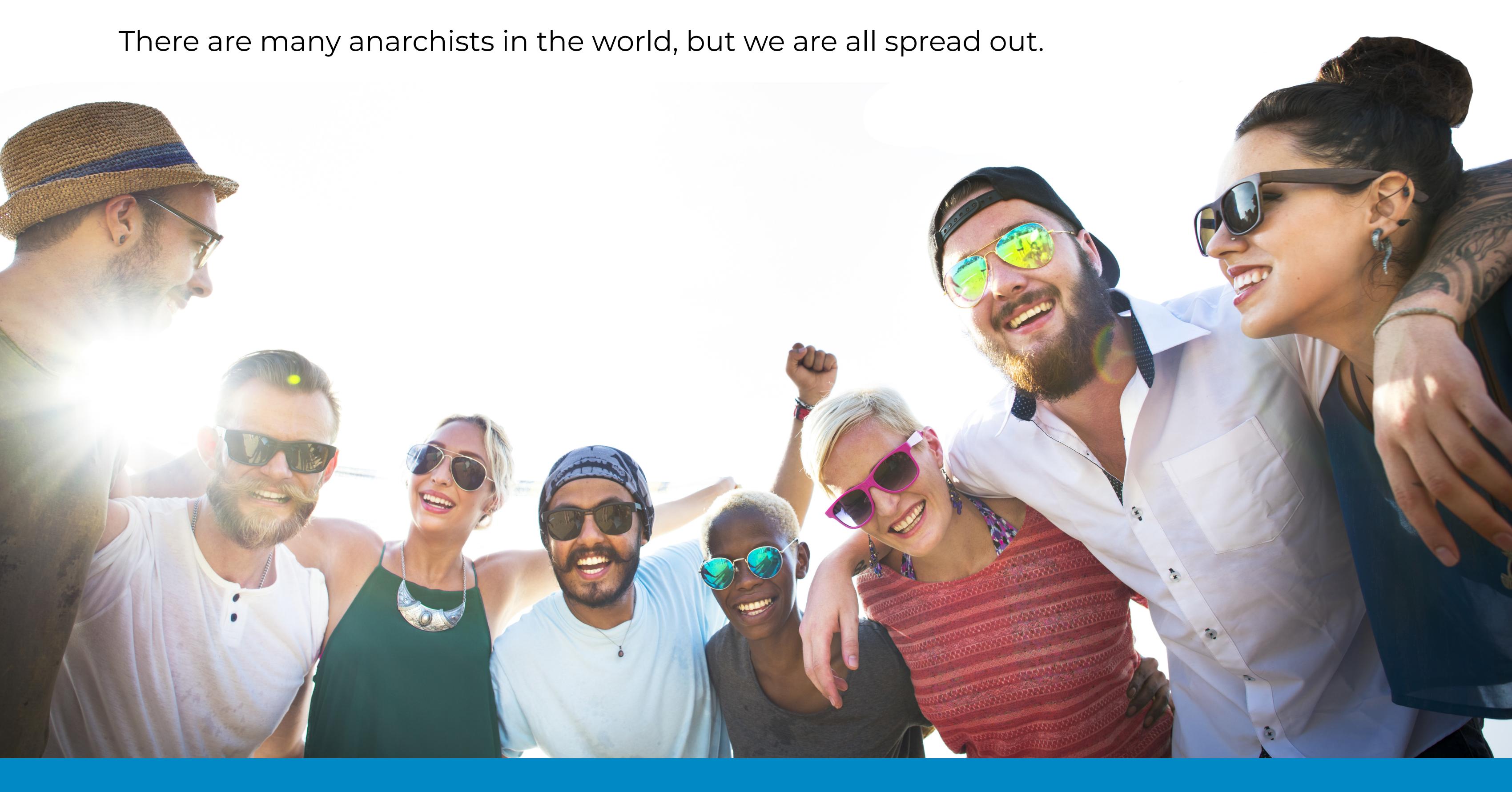
Chapter 9:

How Do I Meet Anarchist Friends?

The best way to meet anarchist friends is to join communities where they already are.

You can find lots of quality anarchist friends by consciously and pro-actively searching for them.

If you randomly bump into a fellow anarchist at a bar, at church, or your child's soccer game, that would be a synchronicity and you'll want to cherish that new relationship.



Some of the best places to find anarchist friends are:

1. Online

Online: in Facebook groups, Reddit threads, Twitter conversations, and Instagram hashtags. Search for *anarchy*, and its synonyms, like *voluntaryism*, and *anarcho-capitalism*.

To find other anarchist friends that, like you, may not even know yet that they are likely anarchists, go where they already are. Search for groups on ending the fed, homeschooling, homesteading, vaccine safety and vaccine injury stories, divine goddess, shamanism, consciousness awakening, natural foods and natural healing, consumer awareness (for instance, product safety, food labeling, GMO labeling, etc).

Meet new people. Seek them out. Introduce them to this content. Talk about it.

For a short list of resources to check out that may have resonance with your personal values, see our "Get Connected" list at the end of this book.



2. In real life

In real life: at meetups and conferences, such as <u>Anarchapulco</u>. Anarchapulco is the world's premiere liberty conference. It happens every year in sunny Acapulco, Mexico. Anarchapulco is on its 6th year now, and over 3,000 people are expected at the 2020 conference. Related conferences include AnarchoVegas, AnarchaDelphia, Anarchizona, and AnarchaPortugal.



3. Start your own meetup or conference

The demand is rising each day the State and its politicians violate more of the natural rights of people. You don't have to reinvent the wheel. If you reach out to some meetup organizers, they may give you their blueprint for success and save you a lot of headache for starting an event, especially if you have never produced one.

4. Intentional Communities

Intentional communities are becoming increasingly attractive to anarchists who want to leave the urban cities and build peaceful communities with other like-minded people. There aren't many anarchist intentional communities that exist, in name, but many of the thousands of communities are quite anarchic. They just lack the vocabulary and philosophy of anarchy. Some are religious, others eco-centered, and some are rather general.

If you want to explore this further, consider joining the Facebook group, *Voluntary Village Creators* (no affiliation to Anarchapulco), and explore the possibilities for yourself amongst fellow anarchists who are also considering and building their own peaceful communities.

Ultimately, you'll have to leave your house or your comfort zone to meet new anarchist friends.

It is totally worth it.

The emotional and intellectual connection is refreshing and it may fill you with hope and excitement, as it has for thousands of others who have ventured into the unknown and found their freedom tribes too.





Chapter 10:

How Do I Get Involved in the Freedom Movement?

Before you get involved, you may want to identify which issues mean the most to you.

What aspect of self-ownership, voluntary relationships, and personal freedom do you deeply care about?

That is the space where you might begin looking and investigating to see if there are ways you can contribute to that aspect of freedom in the world.

Next, you can search for people and organizations who may be contributing to the areas of greatest concern to you so that you can learn about what they are doing.

Subscribe to their newsletters, send them a donation, or ask if you can volunteer.

Seek out affiliate partnerships so that you can grow together financially and as a force for freedom.

Anarchapulco offers a great affiliate program for attendees who want to help spread the word. Learn how to make money with Anarchapulco at https://anarchapulco.com/affiliate-registration/

It's important that you remember that you aren't the lone anarchist in your city or state. There are many anarchists around us. It used to be difficult to find each other and get organized.

That was before the Internet.

Now with technology we are able to more effectively and quickly share these ideas and solutions throughout humanity.

When you discover what your passion is, start creating your own content about the subject matter that you love to talk about.

You can write. You can speak in front of a video camera. You can talk into a microphone. Then you can start a blog, a YouTube channel, or a podcast.

The Anarchist's Guide To The Galaxy

Once you begin creating content you will attract new anarchist supporters and friends. This will be helpful to you and to them as well.

There are many other great ways to join the freedom movement and help it grow.

What are some ways that you can think up on how to get more involved?

This movement is about independent thought, spontaneous order, human action, and many of the other exciting results of personal freedom.

Whether you want to help a little or help a lot, there are many people and organizations that could use your service.

When you reach out with your creative ideas and authentic desire to serve them, you'll likely be welcomed with open arms.

The world needs millions of more beautiful human beings like you, who want to contribute to the magnificent cause of anarchy.

Jump in. Have fun. Go all the way.

The very best way to get involved in the freedom movement is to come to Anarchapulco every year in February and stay involved with us throughout the year. Anarchapulco is the world's largest freedom conference, where you can meet like-minded people, make new anarchist friends, expand your social circle and strengthen your community of free thinkers.

Learn more at anarchapulco.com





Closing Thoughts: Ignite the Freedom Fires

The cause of human freedom is greater and more important than most probably realize right now.

It will save millions of human beings from being maimed and murdered by the State.

It will provide food and shelter to human beings who live in poverty today.

It will empower people to become the best versions of themselves as they are free to fully strive to reach for their divine potential.

There are millions of people beginning to realize that the State is organized crime and that too many politicians act in the interest of their donors rather than the interest of the people at large.

The system has been showing its weaknesses for decades now but until recently there was little that ordinary people like you and me felt we could do to resolve the problem.

But we live in 2019 with the internet, instant communication, instant information, home media production studios, blockchain applications, human consciousness expansion, and the solution to inter-generational organized crime in front of our faces:

Anarchy.

You own your body. This is a fact.

Your neighbor owns his body. This is a fact.

You were born as a free human being with no contract with the State.

You are superior to the State.

You are allowed to sever all ties to coercive organizations and people.

And so am I.

Let's do it now.

In whatever capacity we can.

Let's live our best lives ever.

Let's evolve ourselves.

Let's transcend the State.

We can do it.

We will do it.

We need to do it.

It's time for you, and me, to step up.

Like fire, freedom begins small but will grow large as it gets passed around from one person to another and we each add our fuel to the fire—our voices to the cause.

Fire and freedom get stronger when it is spread everywhere.

They only need fuel to grow bigger.

We are the fuel for freedom.

Let's ignite the spark now.

WHAT TO DO NEXT: GET CONNECTED

To stay connected and get our updates, make sure and follow our <u>Facebook Group</u>, <u>Telegram</u>, <u>Twitter</u>, <u>Instagram</u>, our <u>Youtube Channel</u>, and our <u>Email blasts</u>.

To get tickets for Anarchapulco 2020, visit anarchapulco.com

You are personally invited to Acapulco, Mexico from February 10-20, 2020 for the greatest anarchist event in human history: <u>Anarchapulco 2020</u>

The conference takes place at a 4-star resort hotel on the soft sandy beach with warm oceans only two minutes from your hotel room. No shoes required. It really is an indescribable location.

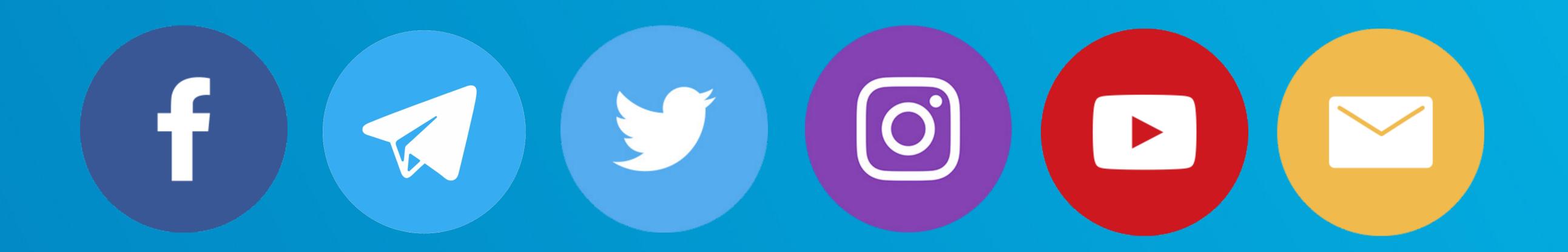
And better than the location is the quality of human beings you will meet at the conference center, at the bar, at the pool, at the lounge, at the beach, at the parties, on the bus, on the dancefloor, at the workshops, at the meditations, in the restaurants, and in the hotel lobby.

Based on feedback we're getting from prior attendees, we believe you will truly love the Anarchapulco experience. Check out some of the awesome <u>testimonial videos</u> on our website, and then <u>get your tickets</u>.

Use the coupon code: SAVE10 at checkout to save 10% on your conference tickets.

We hope this Anarchist's Guide to the Galaxy has helped you identify yourself as an anarchist aka voluntaryist and free thinker.

We'd love to meet you and have you as part of our community. If you're returning, we are so grateful for your support and excited to see you again!



Anarcha pulco.com